

# 2010 Nisqually Valley Home, Garden & Trade Show

[www.nisquallyhomeshow.com](http://www.nisquallyhomeshow.com)

Saturday April 24, 8:30 a.m. – 5 p.m. & Sunday April 25, 2010, 10 a.m. – 4 p.m.

Set-up Starting at 5:00 p.m. on Friday, April 23.

Yelm High School Gymnasium, Commons, Cafeteria & Grounds, Yelm WA

## Reservation Form - Booth Spaces & Advertisement Spots in Show Program & Website

**BOOTH PRICES:** \$300.00 - 10% Discount for Yelm Chamber of Commerce Members

8' deep X 10' wide booth (includes curtains, skirted 6 ft. table, two chairs and 20 amp electricity available if needed.)

**PARKING LOT:** \$250.00 - (16 X 20 space - must provide own tent & equipment) - 10% Discount for Yelm Chamber of Commerce Members [Limited access to power outside area.]

**Electrical Power Request:** I need power [ ] amps requested: \_\_\_\_\_ (Outside booths: 100-150' heavy duty power cord for each hook-up. Inside 50' power cord to reach power source.)

**PROGRAM ADVERTISEMENT:** Official Show Program Advertisements – Contact the Nisqually Valley News, Advertisement Department, (360) 458-1473 or (360) 458-2681 (Wide Show and Pre-Show Circulation/Coverage)

**WEBSITE ADVERTISEMENT:** Email: [Prairie Techies at prairieranch@comcast.net](mailto:PrairieTechies@prairieranch.comcast.net)

(First come first serve on placement on the website.)

I would like an advertisement in the show program. Contact Nisqually Valley News 360-458-1473 [ ]

I am sending a check/or charge card (Visa/Master Card) to reserve a booth(s).

Checks payable to: Yelm Area Chamber of Commerce

The booths will be assigned on a first come - first served basis.

**THIS PAYMENT IS NON-REFUNDABLE.**

Call 360-458-6608 or Fax: 360-458-6383 with questions.

Firm Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Email: \_\_\_\_\_

Signature: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Type of product for display:

**Send check to:** Yelm Area Chamber of Commerce, P.O. Box 444, Yelm WA 98597

(360) 458-6608; Fax: (360) 458-6383; Email: [info@yelmchamber.com](mailto:info@yelmchamber.com)

Website: [www.nisquallyhomeshow.com](http://www.nisquallyhomeshow.com)

Inside Booth - \$300.00 [ ] Parking Lot - \$250.00 [ ] Total Amount: \$ \_\_\_\_\_

Chamber Member Discount 10%: You Are A Member of Yelm Area Chamber of Commerce. [ ]

Website Advertisement –\$45.00 [ ] Link only \$10 [ ] Contact Text Only \$10.00 [ ]

Total Amount: \$ \_\_\_\_\_

[Note: Payment for Official Show Program Advertisement paid directly to *Nisqually Valley News.*]

**Visa/Master Card:**

Name as appears on card: \_\_\_\_\_

Visa/Master Card No: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_

**Registration Deadline: (Late registrations open until all booths/spaces have been rented.)**

Rules & Guidelines
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### **ELECTRICITY**

Each inside booth will be allotted 500 Watts - 120 volts of electricity. Bring your own extension cord if needed. (Call office to purchase extra electricity.) Outside booths (with just a few exceptions) do not have access to electricity. (Outside booths: Vendor must provide 100-150' heavy duty power cord for each hook-up. Inside vendor must provide 50' power cord to reach power source.)

### **CHAIRS & TABLES**

Each inside booth will receive one 6 ft. skirted table and two chairs unless other arrangements have been made. If you do not need this table, please call the Yelm Area Chamber of Commerce office. Extra tables & chairs will be available for rent from the decorator on set-up day (Friday).

### **SIGNS**

All signs must be professional. Each booth will receive a small placement sign from decorator with company name on it to mark your booth.

### **ADMISSION/COUPONS**

Free Admission and Free Parking – both show days.

### **INSURANCE & HOLD HARMLESS**

All exhibitors must have proof of insurance and/or their Hold Harmless agreement signed and turned in before the beginning of the show. There will be no move-in without insurance proof or a signed Hold Harmless agreement on file.

### **BOOTH PAYMENT**

Booth payments are due in full at the time of registration to guarantee a vendor space, and are non-refundable. The show committee reserves the right to re-sell any booth not set-up by 8:30 a.m. on Saturday morning/day of show. If some emergency requires last minute cancellation, we would appreciate the courtesy of notice so there won't be any empty spaces the day of the show. Please notify the Yelm Area Chamber of Commerce Executive Director, 360-458-6608.

### **SHOW HOURS**

Show hours are Saturday, April 24, 2010 – 8:30 a.m. – 5 p.m. & Sunday, April 25, 2009 – 10 a.m. – 4:00 p.m.

### **MOVE-IN**

Move-in will be Friday, April 23 from 5 p.m. to 9 p.m. & Saturday, April 24, from 7 a.m. to 8:30 a.m. Exhibitor parking will be in the specified lot during the show. Parking closer to the building for loading on Friday will be permitted, but during the show we need to have vehicles in Vendor Parking Lot. Due to facility rules, vehicles cannot be driven on the gymnasium floor. Booths must be completely set up and ready to go by 8:30 a.m. on Saturday, April 24. The fire department will be making their inspection at that time.

### **MOVE OUT**

Move-out will be after 4:00 p.m. on Sunday. Move out must be completed by 8:00 p.m. on Sunday. There will be **no** early closings. Please contact the Yelm Area Chamber of Commerce office for exceptions on move-out time. Note: Any signs, banners, or vendor supplies left in the facility after 8 p.m. on Sunday (move out day) will be disposed of. We must have all of our materials removed from the site by Sunday evening's final move out.

**THIS IS A RELEASE**

**PART "A" - Release and Waiver of Liability and Indemnity Agreement**

All applicants must execute the following waiver and forward it to Yelm Area Chamber of Commerce.

Consideration of being permitted to enter for any purpose any activity work areas etc., or being permitted to complete, officiate, observe, work for, or for any purpose participate in any way in the event, EACH OF THE UNDERSIGNED, for himself, his personal representatives, assigns, heirs, and next of kin, acknowledges, agrees and represents that he has, or will immediately upon entering any of such restricted areas, and will continuously thereafter, inspect such restricted area or areas and his participation, if any, in the event constitutes and acknowledgment that he has inspected such restricted area and has reviewed the conditions, requirements and the location of the event, and that he finds and accepts the same as being safe and reasonably suited for the purpose of his use, and he further agrees and warrants that if, at any time, he is in or about restricted areas or location of the event and he feels anything to be unsafe, he will immediately advise the officials of such and will leave the area(s) and/or will withdraw from the event. The undersigned, for sufficient consideration.

1.       HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE Nisqually Valley Home Show, Garden & Trade Fair, the Yelm Area Chamber of Commerce, , the Yelm Lion's Club, Mid-day Branch, Yelm Community Schools District No. 2, the state of Washington, Thurston County, and the cities of Yelm, Rainier and Roy, businesses/agencies allowing their property to be used for event staging areas, the promoters, other participants, operators, officials, officers, and employees, all for the purposes herein referred to as "releases," from all liability to the undersigned, his personal representatives, assigns, heirs and next of kin for any and all damages, and any claim or demands therefore on account of injury to the person or property or resulting in death of the undersigned, whether caused by the negligence of the releases or otherwise while the undersigned is in or upon the restricted area, and/or, competing, officiating in, observing, or working for, or for any purpose participating in the event.
2.       HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releasees and each of them from any loss, liability, damage, or cost they may incur due to the presence of the undersigned in or upon the restricted area or in any way competing, officiating, observing, or working for or for any purpose participating in the event and whether caused by the negligence of the releases or otherwise.
3.       HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE due to the negligence of releases or otherwise while in or upon the restricted area and/or while competing, officiating, observing or working for or for any purpose participating in the event.
4.       HEREBY EXPRESSLY ACKNOWLEDGES and agrees that the activities at the event and in the restricted area(s) may be dangerous and involve the risk of serious injury and/or death and/or property damage. EACH OF THE UNDERSIGNED further expressly agrees that the foregoing release, waiver, and indemnity agreement is intended to be as broad and inclusive as is permitted by the law of the State in which the event is conducted and that if any portion hereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS/HAVE READ AND VOLUNTARILY SIGNS THIS RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representations, statements or inducements apart from the foregoing written agreement are relied upon. This waiver, release and indemnification agreement specifically embraces each and every event, authorized or promoted by said releasees during the entire event season and applies to each and every event, or activity mentioned herein, and has the same effect as if executed after each and every activity or event in which the undersigned participates so that the parties herein intended to be released and indemnified shall be fully and effectively released and indemnified as to each and every event described herein

DATED THIS \_\_\_\_\_ Day of \_\_\_\_\_ 20\_\_\_\_\_

APPLICANT: \_\_\_\_\_ E-mail: \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_ TITLE: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_ PHONE NO: \_\_\_\_\_

**MAIL FORM TO:**  
**Yelm Area Chamber of Commerce**  
**Attn: Cecelia Jenkins, Executive Director**  
**PO Box 444, Yelm WA 98597**