



**Registration Open: January 1, 2012 and Closes: Monday, June 4, 2012 (deadline).**

Yelm Prairie Days' Parade 2012  
2012 Parade Theme – Prairie Pride  
'Stars & Stripes Across the Prairie'  
Sponsored by: Yelm Area Chamber of Commerce  
Thursday, June 21, 2012 ... Line-up: 6:00 p.m. Parade Starts: 7:00 p.m.

You are invited to participate in the 2012 Yelm Prairie Days' Parade. Please return the entry form by **Monday, June 4, 2012 (deadline)**. Your line-up position will be mailed or telephoned to you. The enclosed map shows where unit or type (equestrian, float etc.) will be staged.

**Candy/Prizes distributed during parade may not be thrown from moving vehicles.** Please have walkers hand out your candy and prizes to the spectators. Safety First – no throwing candy from floats, cars etc.

All participants must complete pre-entry forms. Please be at your assigned staging area by 6:00 p.m., late arrivals will be placed at the end of the parade.

Please note: Horse entries must be accompanied by "pooper-scoopers". If you have any questions, please call the Yelm Area Chamber of Commerce at (360) 458-6608.

We are looking forward to seeing you on Thursday, June 28, 2012, and we appreciate your participation in the Yelm Prairie Days' Parade.

**Judging:** Judging begins at 6:15 p.m. for trophies and awards.

**Registration:** Yelm Area Chamber of Commerce, 106 Prairie Park Street (next door to Casa Mia), (360) 458-6608

Cecelia Jenkins, Executive Director, Yelm Area Chamber of Commerce

Entries may be faxed to: (360) 458-6383

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(Return the lower portion of this form to: Yelm Area Chamber of Commerce, Parade Committee, PO Box 444, Yelm, WA 98597)  
Fax: (360) 458-6383 Email: [info@yelmchamber.com](mailto:info@yelmchamber.com) Registration forms are also available at the Chamber's website:  
[www.yelmchamber.com](http://www.yelmchamber.com)

**2012 Yelm Prairie Days' Parade Entry Form (PLEASE PRINT)**

Entry Title: \_\_\_\_\_

Number of Vehicles \_\_\_\_ Number of Horses: \_\_\_\_ Group Size: \_\_\_\_\_

Total Length of Entry (for line-up planning purposes): # feet needed \_\_\_\_\_

Children's Group/Child's Individual Entry: Yes [ ] No [ ]

Contact Person: \_\_\_\_\_ Daytime Phone: ( ) \_\_\_\_ - \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Description of Entry for Parade Announcer: \_\_\_\_\_

**Entry Fee & Parade Sponsorship**

\$50.00 - Political/*Campaigning Entries* (Note: No campaign materials may be distributed in staging area or during the parade.)

Sponsorship: \$100.00 - Trophy/Award Sponsorship [ ] Minimum recommended donation - \$25.00.

Donations are appreciated: \$75.00 [ ] \$50.00 [ ] \$25.00 [ ] Other: \_\_\_\_\_

Checks payable to: Yelm Area Chamber of Commerce, PO Box 444, Yelm WA 98597

**To be assigned by Chamber Staff: Parade Entry # \_\_\_\_\_ Parade/Horse Entry #: H \_\_\_\_\_**



**THIS IS A RELEASE**

**PART "A" - Release and Waiver of Liability and Indemnity Agreement**

All applicants must execute the following waiver, and [Certificate of Liability Insurance Forwarded to Chamber]

Consideration of being permitted to enter for any purpose any RESTRICTED AREA (herein defined as the areas to which admission by general public, spectators is prohibited ... parade staging areas, parade route, activity work areas etc.), or being permitted to complete, officiate, observe, work for, or for any purpose participate in any way in the event, EACH OF THE UNDERSIGNED, for himself, his personal representatives, assigns, heirs, and next of kin, acknowledges, agrees and represents that he has, or will immediately upon entering any of such restricted areas, and will continuously thereafter, inspect such restricted area or areas and his participation, if any, in the event constitutes and acknowledgment that he has inspected such restricted area and has reviewed the conditions, requirements and the location of the event, and that he finds and accepts the same as being safe and reasonably suited for the purpose of his use, and he further agrees and warrants that if, at any time, he is in or about restricted areas or location of the event and he feels anything to be unsafe, he will immediately advise the officials of such and will leave the area(s) and/or will withdraw from the event. The undersigned, for sufficient consideration.

1. HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE Prairie Days Parade Committee, the Yelm Area Chamber of Commerce, the Yelm Lions Club, the state of Washington, Thurston County, and the cities of Yelm, Rainier and Roy, businesses/agencies allowing their property to be used for parade staging areas, the promoters, other participants, operators, officials, officers, and employees, all for the purposes herein referred to as "releases," from all liability to the undersigned, his personal representatives, assigns, heirs and next of kin for any and all damages, and any claim or demands therefor on account of injury to the person or property or resulting in death of the undersigned, whether caused by the negligence of the releasees or otherwise while the undersigned is in or upon the restricted area, and/or, competing, officiating in, observing, or working for, or for any purpose participating in the event.
2. HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releasees and each of them from any loss, liability, damage, or cost they may incur due to the presence of the undersigned in or upon the restricted area or in any way competing, officiating, observing, or working for or for any purpose participating in the event and whether caused by the negligence of the releases or otherwise.
3. HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE due to the negligence of releases or otherwise while in or upon the restricted area and/or while competing, officiating, observing or working for or for any purpose participating in the event.
4. HEREBY EXPRESSLY ACKNOWLEDGES and agrees that the activities at the event and in the restricted area(s) may be dangerous and involve the risk of serious injury and/or death and/or property damage. EACH OF THE UNDERSIGNED further expressly agrees that the foregoing release, waiver, and indemnity agreement is intended to be as broad and inclusive as is permitted by the law of the State in which the event is conducted and that if any portion hereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS/HAVE READ AND VOLUNTARILY SIGNS THIS RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representations, statements or inducements apart from the foregoing written agreement are relied upon.

This waiver, release and indemnification agreement specifically embraces each and every event, authorized or promoted by said releasees during the entire event season and applies to each and every event, or activity mentioned herein, and has the same effect as if executed after each and every activity or event in which the undersigned participates so that the parties herein intended to be released and indemnified shall be fully and effectively released and indemnified as to each and every event described herein. **Certificate of Liability Insurance Forwarded: Yes [ ] No [ ]**

DATED THIS \_\_\_\_\_ Day of \_\_\_\_\_ 20\_\_\_\_

APPLICANT: \_\_\_\_\_ E-mail: \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_ TITLE: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_ PHONE NO: \_\_\_\_\_

**PART 'B' - PARENT/GUARDIAN RELEASE**

*If applicant is under 18 years of age, the parent(s) or guardian (s) must execute in addition to the above, this following waiver.*

The undersigned referred to as the parent(s) and natural guardian(s) of, does hereby represent that he/she (they) is (are) in fact, acting in such capacity and agrees to save and hold harmless and indemnify each and all of the parties herein referred to above as releasees from all liability, loss, cost, claim or damage whatsoever may be imposed upon said releasees because of any defect in or lack of such capacity to so act and release said releasees on behalf of the undersigned. The undersigned further agrees to be bound by all the terms in Part 'A' of this release.

SIGNATURE \_\_\_\_\_ RELATIONSHIP TO MINOR \_\_\_\_\_ Date: \_\_\_\_\_

SIGNATURE \_\_\_\_\_ RELATIONSHIP TO MINOR \_\_\_\_\_ Date: \_\_\_\_\_

**MAIL FORM TO: Yelm Area Chamber of Commerce, PO Box 444, Yelm WA 98597**